

AGENDA
SPENDING AND GOVERNMENT EFFICIENCY (SAGE) COMMISSION

Thursday, September 25, 2008
Grant Sawyer Building, Governor's Conference Room, Suite 5100
555 East Washington Ave, Las Vegas, Nevada
10:00 am

1. Call to Order – Roll Call. Determination of a Quorum.
2. Approval of Minutes from August 19, 2008 meeting. Chairman. (Action)
3. Review and possible approval of proposed recommendations to be included in first 90-Day Report to the Governor scheduled for delivery on Tuesday, September 30, 2008. Chairman, Executive Director, Deputy Director. (Action)
4. Working lunch.
5. Review and direction to staff regarding possible items to be included in the second 90-day report to the Governor to be approved at the December 4 Commission Meeting and submitted to the Governor on December 12. Chairman, Executive Director, Deputy Director. (Action)
6. Review of Task Force work tables and calendar of 90-Day Reports to the Governor, including commissioner liaison and staff assignments. Discussion and possible action. Chairman. (Action)
7. Updates by individual Commissioners on possible areas for SAGE review. Chairman.
8. Report on status of survey of state employees. Commission discussion/possible action. Executive Director. (Action)
9. Public Comment and discussion. Time limit: three minutes per person. No action may be taken on a matter raised under this agenda item until the matter itself has been specifically included on an agenda as an item on which action will be taken. Chairman.
10. Adjournment. (Action)

This agenda is posted on the SAGE Commission website (www.sagenevada.org), in the Capitol Building, 101 North Carson St, the Legislative Building 401 South Carson St, the State Library and Archives, 100 North Stewart St, Carson City, in Reno City Hall, 1 East First St, Reno, in the Clark County Library, 1401 East Flamingo, Las Vegas, the Grant Sawyer Building, 555 East Washington Avenue, Las Vegas and in the Elko County Library, Elko. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Suzanne Kilgore at (775) 825-8875 in advance so that such arrangements may be conveniently made. Shown above is an agenda of all items scheduled to be considered. Items may be addressed out of the order presented on the agenda at the discretion of the chairperson. Action may be taken on those items denoted "Action."